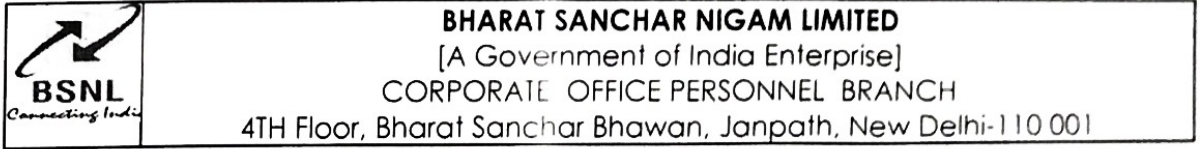


Urgent/Reminder-3



BSNLCO-PRII/18(11)/2/2022 PERS-II

Dated 02.08.2022.

To

All Heads of Telecom Circles / Core Network / Training Centers,
Bharat Sanchar Nigam Limited.

Sub: Preparation of All India Eligibility List No.06 of JTO(T)-furnishing of details thereof-reg.

Ref: BSNLCO-PRII/18(11)/2/2022-PERS-Dated 21.07.2022.

Sir,

This has reference to this office letter mentioned above, where by Circles were requested to provide the Gradation particulars details of JTO(T)s Promoted / Recruited against the vacancy years 2016-17 and 2017-18 for preparing the AIEL-6.

2. In this context, the data/information from following circles are still awaited.

“BBNW, BH, BSNLCO, CNTX(E), CNTX(S), CNTX(NER), CNT(W), CTD, ITPC, JKD, KRL, MH, NE-II, OD, PB, SIKKIM, TLGN, UKD, UPW”.

If no officials are promoted for these Vacancy years (for the RY 2018, 2019) a **“NIL” certificate can be submitted by those pending circles.**

3. Further the data received from the following Circles have been scrutinized & discrepancies observed in their data which have already been communicated to Circle concerned through e-mail. Accordingly the Circles are requested to examine & resubmit the correct data / information.

“AS(Partial), MP(Partial), RAJ(Partial) & WB(Partial)”.

4. In view of the above status, concerned Circle Heads are again requested to bestow personal attention and arrange to forward the details in Excel format on e-mail id: agmpersdpcjm@gmail.com **latest by 10.08.2022** followed by hard copy.

This issues with the approval of competent authority.

Yours faithfully,


(R. Ranjit Kumar)

AGM(Pers.-DPC-JM).

Tel. No.011-23734255.

Copy To: PGM (Estt.), BSNLCO, New Delhi.

Urgent/Reminder-2



BHARAT SANCHAR NIGAM LIMITED
[A Government of India Enterprise]
CORPORATE OFFICE PERSONNEL BRANCH
4TH Floor, Bharat Sanchar Bhawan, Janpath, New Delhi-110 001

Dated 21.07.2022.

BSNLCO-PRII/18(11)/2/2022 PERS-II

To

All Heads of Telecom Circles / Core Network / Training Centers,
Bharat Sanchar Nigam Limited.

Sub: Preparation of All India Eligibility List No.06 of JTO(T)-furnishing of details thereof-reg.
Ref: BSNLCO-PRII/18(11)/2/2022-PERS-Dated 30.03.2022.

Sir,

This has reference to this office letter mentioned above, where by Circles were requested to provide the Gradation particulars details of JTO(T)s Promoted / Recruited against the vacancy years 2016-17 and 2017-18 for preparing the AIEL-6.

2. In this context, the data/information from following circles are still awaited.

**“BBNW, BH, BSNLCO, CNTX(E), CNTX(S), CNTX(NER), CNT(W), CTD, ITPC,
JKD, KRL, MH, NE-II, OD, PB, INSP & QA, SIKKIM, TLGN, UKD, UPW”.**

3. Further the data received from the following Circles have been scrutinized & discrepancies observed in their data which have already been communicated to Circle concerned through e-mail. Accordingly the Circles are requested to examine & resubmit the correct data / information.

**“AS(Partial), CNTX(North)(Partial), GUJ(Partial), MP(Partial), RAJ(Partial), TN(Partial),
UPE(Partial) & WB(Partial)”.**

4. Regarding allotment of Recruitment year for JTO (T) LICE for VY 2016-17 & 2017-18, the matter has been examined in consultation with Establishment Branch. It has been clarified by Establishment section that, Recruitment year for JTO (T) LICE for VY 2016-17 will be 2018. For VY 2017-18, the RY will be 2019 in view of the notification no.12-4/2018-Rectt. Dated 26.02.2019.

5. In view of the above, the left out Circles (as indicated in Para 2 above) are again requested to forward the details of JTO's in the prescribed format and the Circles (as indicated in Para 3 above) are requested to correct the data and resubmit the same to this office. All the Circles are requested to furnish the requisite data/information in Excel format positively by 02.08.2022 on e-mail id: agmpersdpcjm@gmail.com followed by hard copy.

This issues with the approval of competent authority.

Yours faithfully,

R. R. Kumar
(R. Ranjit Kumar)
21/7/2022

AGM(Pers.-DPC-JM).
Tel. No.011-23734255.

Copy To: PGM (Estt.), BSNLCO, New Delhi.